

## Summary of Membership Types and Gender by Club as of July, 2025

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| District      | Club Number | Club Name               | Fam. Unit HH's | Fam. Unit 1/2 Dues | Fam. Unit 1/2 Dues |      | Club Ttl. Females | Club Ttl. Male | Student Total | Student Members |      | Leo Lion Total | Young Adult Total | Total |
|---------------|-------------|-------------------------|----------------|--------------------|--------------------|------|-------------------|----------------|---------------|-----------------|------|----------------|-------------------|-------|
|               |             |                         |                |                    | Female             | Male |                   |                |               | Female          | Male |                |                   |       |
| District 34 C | 12360       | ANDALUSIA               | 0              | 0                  | 0                  | 0    | 10                | 14             | 0             | 0               | 0    | 0              | 0                 | 24    |
| District 34 C | 12361       | ATMORE                  | 0              | 0                  | 0                  | 0    | 19                | 15             | 0             | 0               | 0    | 0              | 0                 | 34    |
| District 34 C | 12362       | BREWTON GREATER BREWTON | 1              | 1                  | 1                  | 0    | 3                 | 8              | 0             | 0               | 0    | 0              | 0                 | 11    |
| District 34 C | 12367       | EIGHT MILE              | 3              | 3                  | 3                  | 0    | 22                | 15             | 0             | 0               | 0    | 0              | 0                 | 37    |
| District 34 C | 12368       | FAIRHOPE                | 5              | 5                  | 5                  | 0    | 14                | 16             | 0             | 0               | 0    | 0              | 0                 | 30    |
| District 34 C | 12369       | FLOMATON                | 1              | 1                  | 1                  | 0    | 7                 | 6              | 0             | 0               | 0    | 2              | 0                 | 13    |
| District 34 C | 12372       | GREENVILLE              | 0              | 0                  | 0                  | 0    | 10                | 17             | 0             | 0               | 0    | 0              | 0                 | 27    |
| District 34 C | 12373       | GULF SHORES             | 7              | 7                  | 6                  | 1    | 19                | 18             | 0             | 0               | 0    | 0              | 0                 | 37    |
| District 34 C | 12380       | MOBILE                  | 0              | 0                  | 0                  | 0    | 16                | 78             | 0             | 0               | 0    | 0              | 0                 | 94    |
| District 34 C | 12386       | SARALAND                | 2              | 2                  | 0                  | 2    | 23                | 35             | 0             | 0               | 0    | 0              | 0                 | 58    |
| District 34 C | 12387       | SELMA                   | 3              | 3                  | 2                  | 1    | 7                 | 8              | 0             | 0               | 0    | 0              | 0                 | 15    |
| District 34 C | 12389       | THOMASVILLE             | 2              | 2                  | 2                  | 0    | 3                 | 6              | 0             | 0               | 0    | 0              | 0                 | 9     |
| District 34 C | 12391       | YORK                    | 9              | 9                  | 9                  | 0    | 17                | 13             | 0             | 0               | 0    | 0              | 0                 | 30    |
| District 34 C | 12393       | ASHFORD                 | 6              | 7                  | 6                  | 1    | 9                 | 21             | 0             | 0               | 0    | 0              | 0                 | 30    |
| District 34 C | 12397       | DALEVILLE               | 9              | 9                  | 6                  | 3    | 13                | 13             | 0             | 0               | 0    | 0              | 0                 | 26    |
| District 34 C | 12401       | ELBA                    | 0              | 0                  | 0                  | 0    | 11                | 16             | 0             | 0               | 0    | 0              | 0                 | 27    |
| District 34 C | 12402       | ENTERPRISE              | 1              | 1                  | 0                  | 1    | 10                | 39             | 0             | 0               | 0    | 0              | 0                 | 49    |
| District 34 C | 12404       | EUFAULA                 | 5              | 6                  | 6                  | 0    | 14                | 12             | 0             | 0               | 0    | 0              | 0                 | 26    |
| District 34 C | 12405       | GENEVA                  | 4              | 4                  | 3                  | 1    | 9                 | 9              | 0             | 0               | 0    | 0              | 0                 | 18    |
| District 34 C | 12408       | HEADLAND                | 5              | 5                  | 4                  | 1    | 10                | 42             | 0             | 0               | 0    | 0              | 0                 | 52    |
| District 34 C | 12413       | MONTGOMERY              | 0              | 0                  | 0                  | 0    | 16                | 65             | 0             | 0               | 0    | 0              | 0                 | 81    |
| District 34 C | 12415       | MONTGOMERY DIXIE        | 1              | 1                  | 1                  | 0    | 4                 | 5              | 0             | 0               | 0    | 0              | 0                 | 9     |
| District 34 C | 29461       | GROVE HILL              | 0              | 0                  | 0                  | 0    | 7                 | 8              | 0             | 0               | 0    | 0              | 0                 | 15    |
| District 34 C | 45365       | ORANGE BEACH            | 5              | 5                  | 5                  | 0    | 13                | 6              | 0             | 0               | 0    | 0              | 0                 | 19    |
| District 34 C | 50827       | FOLEY                   | 0              | 0                  | 0                  | 0    | 8                 | 4              | 0             | 0               | 0    | 0              | 0                 | 12    |
| District 34 C | 54087       | MOBILE SOUTH ALABAMA    | 1              | 1                  | 1                  | 0    | 4                 | 4              | 0             | 0               | 0    | 0              | 0                 | 8     |
| District 34 C | 115501      | SATSUMA                 | 4              | 4                  | 3                  | 1    | 12                | 9              | 0             | 0               | 0    | 0              | 0                 | 21    |
| District 34 C | 115854      | PIKE ROAD               | 5              | 5                  | 3                  | 2    | 9                 | 11             | 0             | 0               | 0    | 0              | 0                 | 20    |

## Summary of Membership Types and Gender by Club as of July, 2025

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| District              | Club Number | Club Name                   | Fam. Unit<br>HH's | Fam. Unit<br>1/2 Dues | Fam. Unit 1/2 Dues |           | Club Ttl.<br>Females | Club Ttl.<br>Male | Student<br>Total | Student Members |          | Leo Lion<br>Total | Young Adult<br>Total | Total      |
|-----------------------|-------------|-----------------------------|-------------------|-----------------------|--------------------|-----------|----------------------|-------------------|------------------|-----------------|----------|-------------------|----------------------|------------|
|                       |             |                             |                   |                       | Female             | Male      |                      |                   |                  | Female          | Male     |                   |                      |            |
| District 34 C         | 120772      | Greater Dothan Area         | 0                 | 0                     | 0                  | 0         | 4                    | 8                 | 0                | 0               | 0        | 0                 | 0                    | 12         |
| District 34 C         | 122015      | Covington VIP               | 0                 | 0                     | 0                  | 0         | 8                    | 3                 | 0                | 0               | 0        | 0                 | 0                    | 11         |
| District 34 C         | 138092      | Troy                        | 0                 | 0                     | 0                  | 0         | 1                    | 0                 | 0                | 0               | 0        | 0                 | 0                    | 1          |
| District 34 C         | 142796      | Ozark                       | 0                 | 0                     | 0                  | 0         | 4                    | 3                 | 0                | 0               | 0        | 0                 | 0                    | 7          |
| District 34 C         | 151927      | Atmore Yellow Hats Society  | 1                 | 1                     | 1                  | 0         | 15                   | 2                 | 0                | 0               | 0        | 0                 | 0                    | 17         |
| District 34 C         | 152311      | Escambia County Lions Quest | 0                 | 0                     | 0                  | 0         | 6                    | 9                 | 0                | 0               | 0        | 0                 | 0                    | 15         |
| District 34 C         | 155013      | Boykin Damascus             | 0                 | 0                     | 0                  | 0         | 15                   | 5                 | 0                | 0               | 0        | 0                 | 0                    | 20         |
| <b>Total Members:</b> |             |                             | <b>80</b>         | <b>82</b>             | <b>68</b>          | <b>14</b> | <b>372</b>           | <b>543</b>        | <b>0</b>         | <b>0</b>        | <b>0</b> | <b>2</b>          | <b>0</b>             | <b>915</b> |
| <b>Total Clubs:</b>   |             |                             |                   |                       |                    |           | <b>35</b>            |                   |                  |                 |          |                   |                      |            |